



16th Annual High School Art Show Prospectus

April 30 - May 2, 2026

Artist Eligibility: Open to all students in grades 9 -12.

Guidelines:

1. All media accepted. Maximum of 2 artworks per student
2. Artwork must be ready for display. 2-D artwork must be able to hang (wired frames/canvases).
3. Artwork dimensions cannot exceed 36" in any direction.
4. Artwork will be handled with all possible care. The Art League will not be responsible for any damage.

Awards *Artist or Parent must be present to receive cash award.*****

Beginning (Art I & II)

First Place - \$ 50.00
 Second Place - \$ 40.00.
 Third Place - \$30.00.
 Honorable Mention - \$20.00

Advanced Art

First Place - \$50.00
 Second Place - \$40.00
 Third Place - \$30.00.
 Honorable Mention - \$20.00.

AP Studio Art

First Place - \$ 50.00
 Second Place - \$40.00
 Third Place - \$30.00
 Honorable Mention - \$20.00

Publicity: Participation in the show authorizes SAL the right to photograph the student and their artwork for promotional purposes and for viewing on our website and social media.

Submission Date and Time: Thursday, April 30, at St. Andrew’s Episcopal Church, McKeogh Hall, 201 E. Nolte, Seguin, TX, between 4-6 p.m. No entry fee. SAL commission policy: 25%.

Pick Up Date and Time: Saturday, May 2, at 4 pm. All work must be picked up at this time. Artwork not picked up will be disposed of.

Awards Reception: Saturday, May 2, 2026, 2 to 4 pm. Door prizes at 3 p.m. Awards at 3:30 p.m. Winners’ Art will hang in the Henry Moore Gallery, 104 S. Austin St. from May 3 - May 16, 2026

..... Cut Here

Name _____ Grade _____
 School _____ Teacher _____
 Address _____ Phone _____
 City _____ State/Zip _____
 Email _____

Check one:

Beginning Art _____ **Advanced Art** _____ **AP Studio Art** _____
 Title Medium Price

1. _____
2. _____

By signing here, I give permission for the Seguin Art League to use images of the student and their artwork for promotion of the show and the League.

Signature: _____

Questions? Contact Clara Mae Marcotte , 830-491-0778. Seguinartleague@yahoo.com Partial funding for this event is provided by the City of Seguin, TX and Guadalupe County United Way, Stacy Allen of Edward Jones, and WoodmenLife.